Golden Reunion Celebration ■ April 29 – May 1, 2020

Dear 1970 Classmate:

Nineteen seventy marked our commencement at Alabama State University, standing on “college heights, and the beginning of our professional endeavors. Two thousand twenty marks 50 years since our graduation from ASU and 27 years of golden reunion celebrations.

The steering committee is making plans for an enjoyable, memorable and engaging reunion celebration featuring festive events, along with an exciting journey down memory lane to honor this important milestone.

One of the most exciting parts of the reunion experience is the opportunity to give back. Our class is looking forward to raising funds in support of our alma mater, O’ Mother Dear!

A comprehensive reunion package is enclosed. You will find all the information you need to register as a participant and/or donor. A response of your intent to participate is due by November 1, 2019.

For additional information and questions, you may contact me at 334-318-3417 or any of the following steering committee members:

CONTACT AND OUTREACH
William Matchett, Chair
770-228-4701 | wmatch2@aol.com
Thomasina Lumpkin, Co-Chair
334-260-4902 | mstommie@yahoo.com

EVENTS AND SCHEDULES
Patricia Jackson
205-780-6775 | pajackson@outlook.com

SOUVENIR BOOK
Oris Bryant-Jackson
334-318-3417 | ladyoris48@gmail.com

FUNDRAISING AND DEVELOPMENT
Gwendolyn Williams-Peterson
334-300-0636 | gwynnovations@yahoo.com

OFFICE OF ALUMNI RELATIONS
334-229-4280

We are ready to discuss plans for our class reunion and answer any questions.

Sincerely,

Oris Bryant-Jackson, Patricia Jackson,
Steering Committee Chair Steering Committee Co-Chair

Easy 4-Step Reunion Registration

1. Complete your registration form.
2. Select the activities you plan to attend.
3. Make your reunion contribution.
4. Order your academic regalia.

PLEASE COMPLETE AND MAIL ALL FORMS BY NOVEMBER 15, 2019 TO:
Attn: Class of 1970 | Alabama State University Office of Alumni Relations
P.O. Box 271, Montgomery, Alabama 36101-0271
For assistance, please call 334-229-4280.
Reunion Activities

WEDNESDAY, APRIL 29, 2020
Golden Reunion Welcome and Reception ■ 6 - 8:30 p.m.
(Registration)

THURSDAY, APRIL 30, 2020
Golden Reunion Registration ■ 8:30 - 9:30 a.m.
Brunch and Memorial Service ■ 10 a.m. - noon
Campus Tour (Optional) ■ 12:30 - 1:30 p.m.
Commencement Walkthrough ■ 2:15 - 2:30 p.m.
Golden Class Photo ■ 2:45 - 3:45 p.m.
Golden Reunion Ball ■ 7 - 9:30 p.m. (Attire: Semi Formal)

FRIDAY, MAY 1, 2020
Academic Regalia Dressing ■ 8 - 9 a.m.
Commencement Ceremony ■ 9:45 a.m. - 1 p.m.

Golden Reunion Lodging Information

■ Doubletree (Formerly The Madison)
  120 Madison Avenue
  Montgomery, AL 36104
  Phone: 334-245-2320 or 1-866-460-7456

■ Embassy Suites Hotel
  300 Tallapoosa Street
  Montgomery, AL 36104
  Phone: 334-269-5055

■ Hampton Inn & Suites, Downtown
  100 Commerce Street
  Montgomery, AL 36104
  Phone: 334-265-1010

Transportation will be provided to and from the downtown hotel(s).
**GOLDEN ANNIVERSARY REGISTRATION FORM**

- ☐ I will participate in the class reunion activities
- ☐ I cannot attend, but I want to contribute to the class gift.

**Contact Information (Please type or print neatly)**

<table>
<thead>
<tr>
<th>Mr.</th>
<th>Mrs.</th>
<th>Miss</th>
<th>Ms.</th>
<th>Dr.</th>
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**Credential Information (If attending reunion)**

- Please indicate the way you would like to have your name appear on your badge and golden diploma.

| Name Badge: |
| Golden Diploma: |

Will you need special accommodations during the Commencement Exercise?

- ☐ No
- ☐ Yes Please describe. ____________________________

**Biographical Information (please type or print neatly)**

Biographical information must be submitted on this form no later than **November 1, 2019**. Please email a current photo, to be included with your bio, to jsanders@alasu.edu.

A biography of **60 words or less** will be included in the Souvenir Program for participating class members. Please use this form to provide information to assist with the preparation of your biographical sketch. Each biographical sketch must include the information requested below. Please attach an additional sheet if more space is needed. We cannot process resumes or attachments. The inability to read handwriting may result in errors in the Souvenir Program.

| Major: |
| Hometown: |
| Degrees Earned: |
| Colleges or Universities Attended: |
| Retired Occupation Title: Retired? ☐ No ☐ Yes |
| Career Highlights: |

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**Attn: Class of 1970 | Alabama State University Office of Alumni Relations**

**P.O. Box 271, Montgomery, Alabama 36101-0271**

For assistance, please call 334-229-4280.
Golden Anniversary Activities

Please select all events that you plan to attend, and indicate the number of guests who will attend the events with you. One guest registration is included with each class member's registration.* Participation of additional guests is available. Full Guest Registration $100 | Golden Reunion Ball (Only) Guest Reservation $50

<table>
<thead>
<tr>
<th>WEDNESDAY, APRIL 29, 2020</th>
<th>I will attend</th>
<th># Guests</th>
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<tbody>
<tr>
<td>Golden Reunion Welcome and Reception (Registration)</td>
<td>6 - 8:30 p.m.</td>
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<td>Golden Reunion Registration</td>
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<td>Golden Reunion Ball (Attire: Semi Formal)</td>
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<tr>
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<tr>
<td>Commencement Ceremony</td>
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* Complimentary Guest Name (Please type or neatly print)

Mr.  Mrs.  Miss  Ms.  Dr.  
First Name  Middle/Maiden Name  Last Name

Is guest an ASU graduate?  No  Yes  Class of

Memorial Service

We wish to remember class members who have passed during a special memorial service. Please share the names of deceased classmates you wish to honor, and indicate dates of death, city and state, if known.

1.  /  /
2.  /  /
3.  /  /
COMMITMENT FORM

Name: ________________________________  □  I cannot attend reunion activities.

Golden Anniversary Activities

Each class member is asked to contribute a participation fee of $750, which will entitle the class member and one guest to participate in all reunion activities (tours, brunch/memorial service, Golden Ball, etc.) The Steering Committee is requesting each participant to go above and beyond the suggested amount of $750 with a minimum of $1,000 or more. Registered class members will receive a souvenir package, Golden diploma and regalia for commencement.

A $375 registration fee is requested for class members who cannot attend the reunion, but wish to contribute to the class gift. You will also receive a souvenir package and a Golden diploma.

This year, Golden Class members are given an opportunity to go “above and beyond” for O’ Mother Dear as a Champion Level Donor ($10,000) or Star Designated Donor ($2,000+).

CHAMPION LEVEL DONORS (Consultations are available to discuss Champion-Level contributions)
Founders’ Level ($10,000)
Torchbearers’ Level ($5,000 - $9,999)

GOLDEN STAR DESIGNATIONS (Star Designations are indicated in the Souvenir Program)
★★★★ Donation of $2,000 and up
★★★★ Donation of $1,500 - $1,999
★★ Donation of $1,000 - $1,499

REUNION PARTICIPATION  Minimum contribution of $750

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Class Member Participation (and 1 Guest) - $750</td>
<td>$</td>
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<tr>
<td>Additional Guests (Full Registration): ______ x $100</td>
<td>$</td>
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<tr>
<td>Additional Guests for the Golden Gathering ONLY: ______ x $50</td>
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<tr>
<td>Champion Donor: Founders’ Level</td>
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<td>Champion Donor: Torchbearers’ Level</td>
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<td>3-Star Donation</td>
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<td>2-Star Donation</td>
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<tr>
<td>1-Star Donation</td>
<td>$</td>
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<tr>
<td>Class Gift Contribution (Non-Participant) - $375</td>
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<td>GRAND TOTAL</td>
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*Contributions must be paid in full no later than March 15, 2019. Payments may be made by
☐ Check Payable to ASU Foundation  ☐ Money Order Payable to ASU Foundation
☐ VISA  ☐ MasterCard  ☐ Discover  ☐ American Express

Card # ____________________________  Expiration Date ____________________________  CVC # ____________________________

Signature ____________________________

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P.O. Box 271, Montgomery, Alabama  36101-0271
For assistance, please call 334-229-4280.
GOLDEN REUNION ACADEMIC REGALIA FORM

Name: ____________________________________________

Measurements

Height: ______________________  Weight: ______________________

Degree Information

School Name: Alabama State University

Type of Degree Earned:  □ Bachelor’s  □ Master’s  □ Doctorate  □ Ed.S.

Major: ____________________________________________

If you earned additional degrees, including degrees you have earned from institutions other than ASU, please list them below.

School Name: ____________________________________________

City & State: ____________________________________________

Type of Degree Earned:  □ Bachelor’s  □ Master’s  □ Doctorate  □ Ed.S.

Major: ____________________________________________  Year of Graduation: __________

School Name: ____________________________________________

City & State: ____________________________________________

Type of Degree Earned:  □ Bachelor’s  □ Master’s  □ Doctorate  □ Ed.S.

Major: ____________________________________________  Year of Graduation: __________

School Name: ____________________________________________

City & State: ____________________________________________

Type of Degree Earned:  □ Bachelor’s  □ Master’s  □ Doctorate  □ Ed.S.

Major: ____________________________________________  Year of Graduation: __________
GOLDEN REUNION SOUVENIR PROGRAM AD FORM

Please fill out this form completely for each ad. You may duplicate this form.

STEP 1: Complete Ad Information

CLASS OF 1969 MEMBER FEATURED

Mr.  Mrs.  Miss  Ms.  Dr.  ______________________________________________________

AD PURCHASER

Contact Person: ____________________________________________________________________________________

Address: ___________________________________________________________________________________________

City: __________________________________________ State: _______________ Zip Code: ________________

Email Address: _____________________________________________________________________________________

Phone Number: __________________________ Fax Number: ________________________________________________

STEP 2: Email Camera-Ready Ad in PDF Format to jsanders@alasu.edu

☐ $175 – Outside Back Cover (8.5” x 11”)  Only one available

☐ $150 – Inside Front Cover (8.5” x 11”)  Only one available  SOLD!

☐ $150 – Inside Back Cover (8.5” x 11”)  Only one available

☐ $100 – 1 Full Page (8.5” x 11”)

☐ $50 – ½ Page (8.5” x 5.5”)

☐ $25 – Patrons

☐ $10 – Per Photo Placed on an Ad  ADDITIONAL $50 for non-camera ready ads

STEP 3: Enclose your payment Full payment with ad is due no later than March 8, 2019.

AMOUNT ENCLOSED: $ _______________________________

Payments may be made by

☐ Check Payable to ASU Foundation  ☐ Money Order Payable to ASU Foundation

☐ VISA  ☐ MasterCard  ☐ Discover  ☐ American Express

Card # __________________________ Expiration Date ___________________________ CVC # __________________________

Signature ________________________________________________________________

Checks/contributions made payable to ASU Foundation are tax deductible!

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